

## CRS Crosswalk

Community: Warren County  
Warren County HMP Update

### 511.a Floodplain Management Planning (FMP)

**Credit Points:** Enter the section or page number of the plan where each credited item can be found.

CRS Step	Section/Page	Item Score	Step Total
<b>1. Organize to prepare the plan. (max:15)</b>			
a. Involvement of Office Responsible for Community Planning (4)	Section 3.2 (pg. 65)	4	<b>13</b>
b. Planning committee of department staff (9)	Section 3.2 (pg. 65)	9	
c. Process formally created by the community's governing board (2)	N/A	0	
<b>2. Involve the public. (max: 120)</b>			
a. Planning process conducted through a planning committee (60)	Section 3.2 (pg. 65)	60	<b>80</b>
b. Public meetings held at the beginning of the planning process (15)	N/A	0	
c. Public meeting held on draft plan (15)	N/A	0	
d. Other public information activities to encourage input (Up to 30)	Section 3.1 (pg. 65)	20	
<b>3. Coordinate with other agencies. (max: 35)</b>			
a. Review of existing studies and plans [REQUIRED] (5)	Section 5.6 (pg. 391)	5	<b>5</b>
b. Coordinating with communities and other agencies ( Up to 30)	N/A	0	
<b>4. Assess the hazard. (max: 35)</b>			
a. Plan includes an assessment of the flood hazard [REQUIRED] with:			<b>25</b>
(1) A map of known flood hazards (5)	Appendix Vol. 1	5	
(2) A description of known flood hazard (5)	Section 4.9.1 (pg. 165)	5	
(3) A discussion of past floods (5)	Section 4.9.4 (pg. 186)	5	
b. Plan includes assessment of less frequent floods (10)	N/A	0	
c. Plan includes assessment of areas likely to flood (5)	Appendix Vol. 1 and Section 4.6.6 (pg. 116)	5	
d. The plan describes other natural hazards [REQUIRED FOR DMA] (5)	Section 4.6-4.8 (pg. 112-164); 4.10-4.15 (pg. 209-307)	5	
<b>5. Assess the problem. (max: 52)</b>			
a. Summary of each hazard identified in the hazard assessment and their community impact [REQUIRED] (2)	Section 4.6-4.24 (pg. 112-360)	2	
b. Description of the impact of the hazards on: (max: 25)			
(1) Life, safety, health, procedures for warning and evacuation (5)	Section 4.6-4.16 (pg. 112-318)		

- (2) Public health including health hazards to floodwaters/mold (5)
- (3) Critical facilities and infrastructure (5)
- (4) The community's economy and tax base (5)
- (5) Number and type of affected buildings (5)
- c. Review of all damaged buildings/flood insurance claims (5)
- d. Areas the provide natural floodplain functions (5)
- e. Development/redevelopment/Population Trends (7)
- f. Impact of future flooding conditions outline in Step 4, item c (8)

**6. Set goals. [REQUIRED] (2)**

**7. Review possible activities. (max: 35)**

- a. Preventive activities (5)
- b. Floodplain Management Regulatory/current & future conditions (5)
- c. Property protection activities (5)
- d. Natural resource protection activities (5)
- e. Emergency services activities (5)
- f. Structural projects (5)
- g. Public information activities (5)

**8. Draft an action plan. (max: 60)**

- a. Actions must be prioritized [REQUIRED]
  - (1) Recommendations for activities from two of the six categories (10)
  - (2) Recommendations for activities from three of the six categories (20)
  - (3) Recommendations for activities from four of the six categories (30)
  - (4) Recommendations for activities from five of the six categories (45)
- b. Post-disaster mitigation policies and procedures (10)
- c. Action items for mitigation of other hazards (5)

**9. Adopt the plan. (2)**

**10. Implement, evaluate and revise. (max: 26)**

- a. Procedures to monitor and recommend revisions [REQUIRED] (2)
- b. Same planning committee or successor committee that qualifies under Section 511.a.2 (a) does the evaluation (24)

Section 4.9.7 (pg. 191)		
Section 4.6-4.24 (pg. 112-360)	5	
Section 4.6-4.24 (pg. 112-360)	5	
N/A	0	
Section 4.6-4.24 (pg. 112-360)	5	
Section 4.9.2 (pg.166)	5	
Section 2.2, Section 2.5, and Appendix Vol. 1	7	
Section 4.9.7 (pg. 191) and Appendix Vol. 1	8	<b>37</b>
Section 6.4 (pg. 403)	2	<b>2</b>
Section 6.5 (pg. 405) and Appendix Vol. 1	5	
Section 6.5 (pg. 405) and Appendix Vol. 1	5	
Section 6.5 (pg. 405) and Appendix Vol. 1	5	
Section 6.5 (pg. 405) and Appendix Vol. 1	5	
Section 6.5 (pg. 405) and Appendix Vol. 1	5	
Section 6.5 (pg. 405) and Appendix Vol. 1	5	
Section 6.5 (pg. 405) and Appendix Vol. 1	5	<b>35</b>
Section 6.5 (pg. 405) and Appendix Vol. 1	45	
N/A	0	
Section 6.5 (pg. 405) and Appendix Vol. 1	5	<b>50</b>
Section 8 (pg. 458)	2	<b>2</b>
Section 7.1.1 (pg. 452)	2	
Section 7.1.1 (pg. 452)	24	<b>26</b>
<b>Maximum Credit for 510 FMP = 382</b>	<b>Plan Total:</b>	<b>275</b>